

# ATCP 79 Campgrounds Overview

Ted Tuchalski, R.S. – ATCP 79 Campgrounds – Bureau of Food & Recreational Safety

WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

May 21, 2021

# AGENDA

DATCP Overview ATCP 79 Top 3 Violations for 2020 Current Trends for Campgrounds Questions





#### Division of Food and Recreational Safety

Safety Inspection County and Municipal Agents

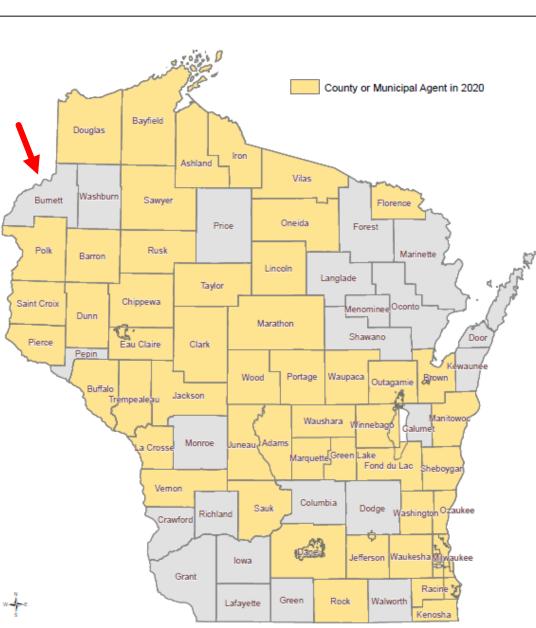


# **INSPECTION AUTHORITY**

Retail Food, Recreational Safety

**DATCP** inspected

- 23 counties
- I5 inspectors
- Agent health department inspected
- 49 counties
  - **55** city, county, or consortium health departments
- 200+ inspectors



# ATCP 79 – CAMPGROUNDS

**Campground**: parcel of land used for the purpose of providing campsites offered with or without charge, for temporary overnight sleeping accommodations. **Special Event Campground:** means a campground temporarily created to provide campsites in conjunction with a special event, such as a fair, rally, carnival, music festival, sporting event, community festival, or other similar event.

Not to exceed 14 consecutive days.



# CAMPGROUND ATTRIBUTES

 Potable water system/water distribution system
 POWTS/municipal sewer connections Sanitary dump station (variance)
 Toilets
 Shower room
 Campground road system
 Camping unit that is operator-provided
 Any other operator-provided building or structure



## CAMPSITES

**Individual:** means a campsite designated for use by 6 or fewer campers, unless the campers are members of an individual family.

**Group:** means a campsite designated for use by 7 or more campers.

**Seasonal:** means a campsite in which the operator allows a camper to park a privately owned camping unit for 30 or more consecutive days.

**Rustic:** means an individual campsite that is accessible only by canoe, boat, horse, walking, or a nonmotorized vehicle and for which there are no operator-provided campground attributes.



# CAMPSITES

**Campsite use:** No operator may allow a campsite to be occupied by the same individual for more than 8 continuous months in a 12 month period.



WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

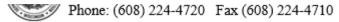
# ATCP 79.05 License to operate a campground.(1) LICENSE REQUIRED.

(a) Conditions requiring a license. No person may operate a campground without a license from the department or its agent if any one of the following applies:

I. A person offers or intends to offer <u>3 or fewer campsites and advertises</u> or otherwise presents to the public an offer of the campground or specific campsites.

2. A person offers or intends to offer <u>4 or more campsites, regardless whether the</u> <u>person advertises</u> or otherwise presents to the public an offer of the campground or specific campsites.





#### CAMPGROUND PLAN APPROVAL APPLICATION

Wis. Admin. Code ch. ATCP 79

Complete all sections. For sections not applicable, indicate with "N/A". Type or Print Only.

Application is for: 
New Campground Modification / Additions (briefly describe):

| CAMPGROUND NAME  |           |                           |                  |        | COUNTY                 |          |              |              |              |          |
|--|-----------|---------------------------|------------------|--------|------------------------|----------|--------------|--------------|--------------|----------|
| CAMPGROUND ADDRESS STREET  |           |                           |                  |        | CITY                   |          |              |              | ( )<br>STATE | -<br>ZIP |
|  |           |                           |                  |        |                        |          |              |              |              |          |
| LEGAL LICENSEE NAME (Name of sole proprietor, partnership, LLC, LLP, or Inc.)                          |           |                           |                  |        | EMAIL ADDRESS          |          |              |              |              |          |
|  |           |                           |                  |        |                        |          |              |              | ( )          | -        |
| LICENSEE ADDRESS STREET  |           |                           |                  | CITY   |                        |          |              | STATE        | ZIP          |          |
|  |           |                           |                  |        |                        |          |              |              |              |          |
| NAME OF AGENT FOR THE COR  |           |                           |                  | INTEND | ED DATE OF O           | PENING F | OR BUSINESS  |              |              |          |
|  |           |                           |                  |        |                        |          |              |              |              |          |
| PREVIOUS BUSINESS NAME   |           |                           |                  |        | PREVIOUS OPERATOR NAME |          |              |              |              |          |
|  |           |                           |                  |        |                        |          |              |              |              |          |
| Please check all boxes that apply, and enter the number of systems that are existing or will be new:   |           |                           |                  |        |                        |          |              |              |              |          |
| WATER SUPPLY   | Existing: | Municipal Private Well(s) |                  |        | New:                   | 🔲 Munie  | cipal        | 🔲 Private W  | ell(s)       |          |
| WASTEWATER SYSTEM  | Existing: | Municipal                 | Private Sewer/PO | NTS*   | New:                   | 🔲 Munic  | cipal        | 🔲 Private Se | wer/POV      | VTS*     |
| SANITARY DUMP STATION  | Existing: | Municipal                 | NTS*             | New:   | 🔲 Munic                | cipal    | 🔲 Private Se | wer/POV      | VTS*         |          |
| ATCP 79, Wisconsin Administrative Code, for petition for waiver requirements for Sanitary Dump Station |           |                           |                  |        |                        |          |              |              |              |          |
| *Private Onsite Wastewater Treatment System  |           |                           |                  |        |                        |          |              |              |              |          |
| LIST TYPES OF CAMPING UNITS INTENDED FOR CAMPSITES (Tents, RVs, etc.) and toilet numbers:              |           |                           |                  |        |                        |          |              |              |              |          |



| CAMP SITE INFORMATION<br>Sites and Provisions*<br>(All sites not designated will be used to calculate toilet fixture r                                  | Example   | Existing<br>(Currently licensed)<br>TOTAL & SITES NUMBERS | New<br>New site(s)<br>TOTAL & SITES NUMBERS |  |
|---|---|---|---|--|
| List types of camping units for campsites (tents, RVs, etc.) by<br>numbers<br>(Provide range where appropriate)   | site Tents: 1-10, 21-29<br>RV's: 30-40<br>11-20 |   |   |  |
| Total number of campsites   | 40  |   |   |  |
| Total sites and site numbers with water and sewer connections   | 11/30-40  |   |   |  |
| Total sites and site numbers with water connection only   | 9/21-29   |   |   |  |
| Total sites and site numbers with sewer connection only   | 10/11-20  |   |   |  |
| Total sites and site numbers without sewer or water   | 10/1-10   |   |   |  |
| Identify by site numbers the total sites <u>designated</u> for<br>Independent camping units (see definition below)<br>(Identify by "I" on Plan Drawing) | 21/30-40,<br>11-20                              |   |   |  |
| Identify by site numbers the total sites <u>designated</u> for<br>dependent camping units (see definition below)<br>(Identify by "D" on Plan Drawing    | 19/1-10,<br>21-29                               |   |   |  |
| Identify by site numbers the total number of sites designated for<br>both "I" and "D' camping units. ( Identify by "B" on Plan Dr                       |   |   |   |  |
| TOILET FACILITIES (Number of units)   | Site No. used: (a)-(b)                          | Existing  | New   |  |
| Female: Flush toilets   | 2   |   |   |  |
| Privies (vault or pit)  | 1   |   |   |  |
| Showers   | 2   |   |   |  |
| Hand sinks  | 2   |   |   |  |
| Male: Flush toilets   | 1   |   |   |  |
| Flush urinals   | 1   |   |   |  |
| Vault urinals   | 0   |   |   |  |
| Privies (vault or pit)  |   |   |   |  |
| Showers   | 2   |   |   |  |
| Hand sinks  | 2   |   |   |  |

liquid waste holding tank that is an integral part of the unit or to a sewage disposal system.

"Dependent camping unit" means a camping unit without a toilet and which therefore depends on campground toilets.



#### PLAN REQUIREMENTS

Section ATCP 79.04 Plan Approval. (a) An operator shall obtain plan approval from the department or its agent before any one of the following occurs: 1. The operator begins construction of a campground. 2. The operator modifies or increases the number or type of any campground attribute that was subject to a previous plan review by the department or its agent. (b) An operator – provided camping unit that meets § ATCP 79.13 (3) or that has been approved by the department or its agent under sub. (2) and § ATCP 79.13 (3), may be placed or relocated on any approved campsite.

NOTE: Operators must consult with the Department of Safety and Professional Services (DSPS) - as well as local building and zoning authorities before commencing construction or modification.

PLAN DRAWN TO SCALE: Indicate scale on plan or provide dimensional plan indicating code-required distances in linear feet.

PLAN SUBMITTAL CHECKLIST: Identify the following features on the plan. Submit identifying key if necessary.

| If feature(s) are included on plan check the "Yes" box below. Any features not applicable to your plan, check the "N/A" box. DO NOT LEAVE BLANK. |              |   |      |              |   |      |              |  |
|--|--------------|---|------|--------------|---|------|--------------|--|
| ∎Yes   | <b>□</b> N/A | Layout of & designated campsites<br>- number and label independent,<br>dependent or both. | ∎Yes | <b>□</b> N/A | Shower/Toilet Buildings   | ∎Yes | <b>□</b> N/A | On-Site Food Service /<br>Retail Food Store      |
| ∎Yes   | <b>□</b> N/A | Camping Cabins / Yurts / Tepees   | ∎Yes | <b>□</b> N/A | Sanitary Dump Station(s)  | ∎Yes | <b>□</b> N/A | Activities Area(s)                               |
| ∎Yes   | <b>□</b> N/A | Park Models   | ∎Yes | <b>□</b> N/A | Sewage Disposal System<br>Locations - (drain- field and<br>holding tanks) | ∎Yes | <b>□</b> N/A | Office Building                                  |
| ∎Yes   | <b>□</b> N/A | Mobile Homes  | ∎Yes | <b>□</b> N/A | Central Garbage Collection<br>Site  | ∎Yes | <b>□</b> N/A | Designated Parking Areas                         |
| ∎Yes   | <b>□</b> N/A | Rentals to Public : RV's,<br>Cottages   | ∎Yes | <b>□</b> N/A | Garbage / Refuse Containers   | ∎Yes | <b>□</b> N/A | Petting Zoo / Animal Area /<br>Manure deposition |
| ∎Yes   | <b>□</b> N/A | Permanent Buildings or Structures   | ∎Yes | <b>□</b> N/A | Garbage / Refuse<br>Incineration Location                                 | ∎Yes | <b>□</b> N/A | Drawing Scale (25 feet) or<br>Dimensions         |
| ∎Yes   | <b>□</b> N/A | Potable Well(s) and Designated<br>Potable Water Outlets                                   | ∎Yes | <b>□</b> N/A | Fire Extinguishers  | ∎Yes | <b>□</b> N/A | Number of acres used for<br>campsites            |
| ∎Yes   | <b>□</b> N/A | Toilets / Privies   | ∎Yes | <b>□</b> N/A | Pools / Whirlpools / Lake /<br>River / Beach / Swim ponds                 | ∎Yes | <b>□</b> N/A | Streets / Roadways /<br>Highways                 |
| ∎Yes   | <b>□</b> N/A | Portable Toilets  | ∎Yes | <b>□</b> N/A | Water Slides  | ∎Yes | <b>□</b> N/A | Playground Equipment                             |

ADDITIONAL SUBMITTAL REQUIREMENTS: Submittal to, review and approval by the Wisconsin Department of Safety and Professional Services, in most instances, is required for plans for the construction of public buildings, water, plumbing and wastewater treatment systems servicing campgrounds. The Wisconsin Department of Agriculture, Trade and Consumer Protection requires proof of approval for these systems/construction in campgrounds. Submit copies of all DSPS approval letters with the plan and this application. Check off indicating the documentation is included. Indicate N/A if not applicable.

Department of Safety and Professional Services-Safety and Buildings Division PLAN APPROVAL LETTERS for:

a) Water Distribution System

🔲 b) Plumbing

C) Wastewater Treatment Systems

d) Wastewater Transfer Containers

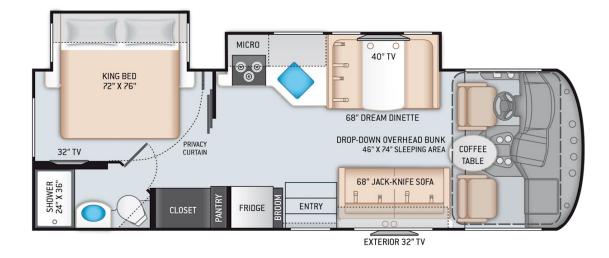
Note: A Wisconsin licensed plumber must complete all plumbing.

A copy of the most recent laboratory results for potable water supply (sampled for coliform and nitrates).



**Independent**: equipped with a self-contained water storage tank, wastewater tank, & toilet facility.

# **Dependent:** not equipped with a toilet facility.







**Camping cabin**: means a building or other structure that is 400 square feet or less in area. A camping cabin includes a yurt, but does not include a tent, RV, TRH, mobile home, or manufactured home.





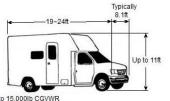




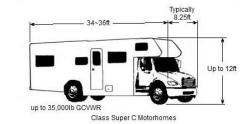
**Recreational vehicle**: means a vehicle that has walls of a rigid construction and does not exceed 45' in length, meant to be driven or towed on the highway, temporary habitation. Includes *camping trailer*, *motor homes*, *park models*.







Class B+ Motorhomes



up to 22 500lb CGVW

Class B Motorhome:

Class C Motorhomes



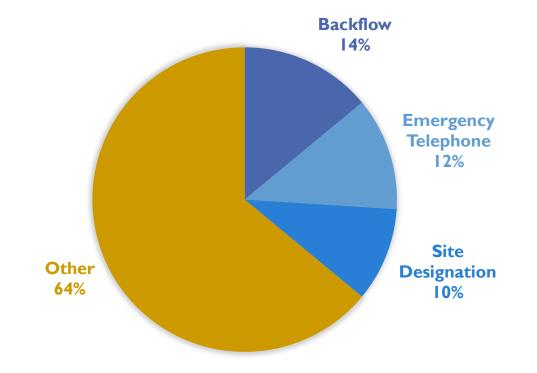


# Mobile/Manufactured home: greater than 45' in length and larger than 400 square feet. Regulated under SPS 326 and inspected by DSPS/agent.





# TOP 3 VIOLATIONS 2020 - CAMPGROUNDS



### I 108 Total Violations

- I5I Backflow
- 138 Emergency Telephone
- 109 Site Designation



# BACKFLOW - CAMPGROUNDS



### ATCP 79.14(4)(c)

Water service connections shall be provided with approved backflow prevention devices.



# EMERGENCY TELEPHONE - CAMPGROUNDS

#### Emergency Communications – Dial 911

Directions to Nearest Available 24 Hour Telephone:

- I. Exit Campground
- 2. Left on Fern Dell Rd for 0.5 miles.
- 3. Left on Ishnala Rd for 2.0 miles.
- 4. Left on Munroe Ave for 0.5 miles

Kwik Trip

532 W. Munroe Avenue, Wisconsin Dells

## ATCP 79.24(3)

EMERGENCYTELEPHONE. The operator shall display a durable sign posted in public view with the following wording "EMERGENCY COMMUNICATIONS." The sign shall provide directions to the nearest location where a telephone is available for emergency use.



# SITE DESIGNATION - CAMPGROUNDS



### ATCP 79.11(2)

CAMPSITE DESIGNATION. The operator shall clearly mark each campsite with an alpha or numeric symbol that is a minimum of 2 inches in height and visible from the campground's internal road system. This rule first applies to an existing campground symbol when the symbol is changed or replaced on or after February 1, 2016.







#### This Couple's DIY Tiny House Is A Real Stunner

386K views • 1 week ago

🔞 Living Big In A Tiny House 🥥

In this weeks video we meet Hilde and Michel, an intrepid couple who have constructed a stunning DIY tiny he



#### We Built A \$34 Tiny House In 3.5 Days

1.4M views • 11 months ago

BuzzFeedVideo 🤗

CC

Licensed via Audio Network EXTERNAL CREDITS Ornella Le Rouzic http://ornellalr.fr/ + Margot Gels ...

Her DIY Alaskan 10'x18' Shed Tiny House - Living Simple & Free For \$3k 340K views - 8 months ago

🔮 Tiny Home Tours 🥥

VIDEO DESCRIPTION: Jodie strikes me as a typical Alaskan women. Resourceful, witty and willing to put the w

# WHAT'S TRENDING?...

**CAMPSITES & OPERATOR-PROVIDED CAMPING UNIT RENTALS** 

HARVEST







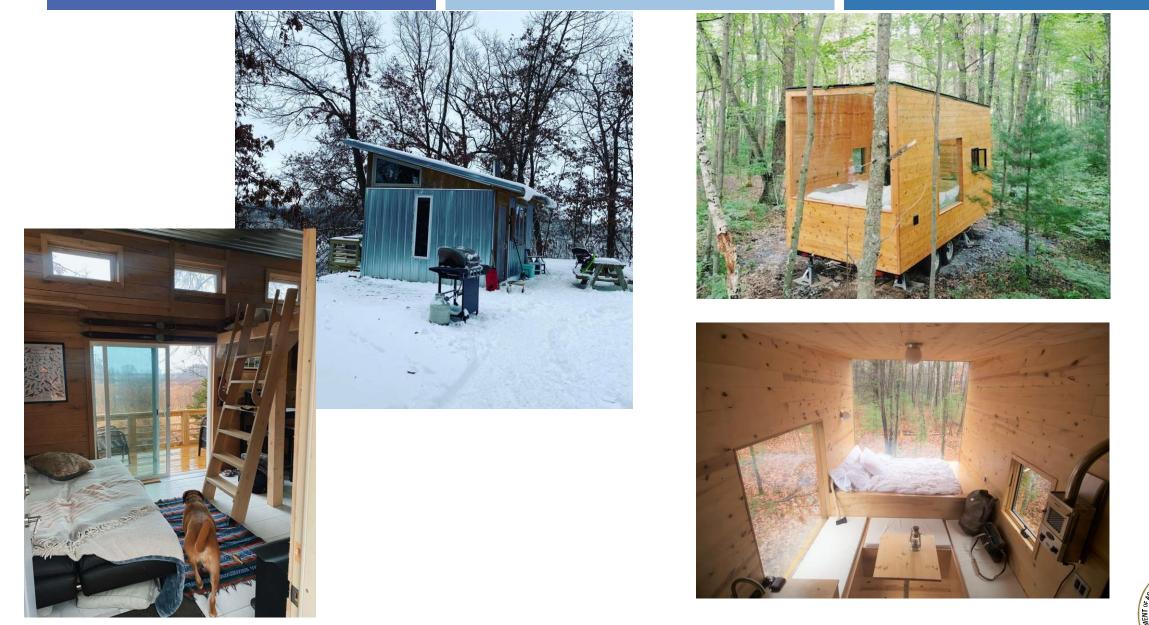




#### Site 6: Tentsile Stack (6 People)





















#### 145.26 Public swimming pool plan review.

(1) In this section, "public swimming pool" means a fixed or mobile structure, basin, chamber, or tank and appurtenant buildings and equipment that serve or are installed for use by the state, a political subdivision of the state, a motel, a hotel, a resort, a camp, a club, an association, a housing development, a school, a religious, charitable, or youth organization, an educative or rehabilitative facility, or another entity. "Public swimming pool" does not mean an inflated mobile structure, basin, chamber, or tank; a swim pond; an individual therapeutic pod, tub, or bath; or a fixed or mobile structure, basin, chamber, or tank that serves fewer than 3 individual residences.



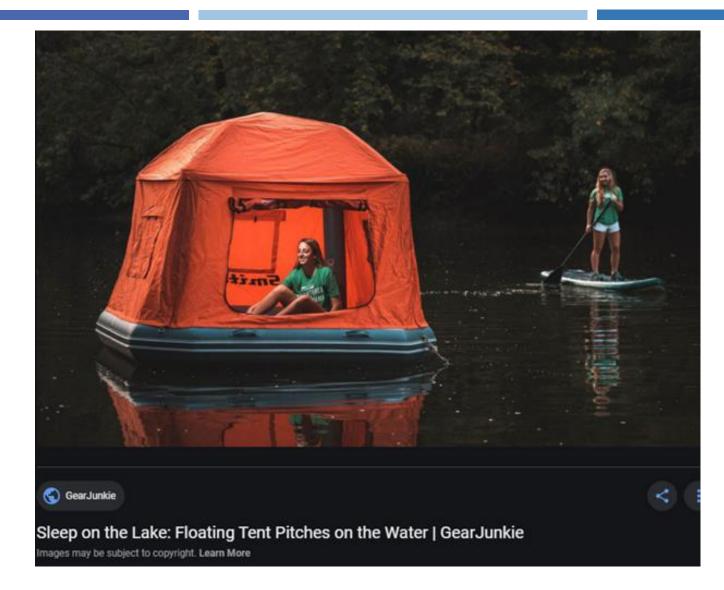














| Camping Unit     | Date Constructed | Area (ft <sup>2</sup> ) | Applicable Construction Standards   |
|------------------|------------------|-------------------------|---|
| Slab/non-chassis | After 2/6/17     | < 400                   | ATCP 79 / SPS 327 or ATCP 72*<br>*Almost all are missing at least one plumbing component. |
| Slab/non-chassis | Before 2/6/17    | < 400                   | ATCP 79 or ATCP 72*<br>*Almost all are missing at least one plumbing component.           |
| Slab/non-chassis | Any              | > 400                   | ATCP 72<br>UDC or CBC   |
| Chassis          | Any              | < 400                   | ATCP 79<br>RVIA or equivalent (NFPA 1192 / ANSI 119.5)                                    |
| Chassis          | Any              | > 400                   | ATCP 79 or SPS 326 if 3 or more provided<br>42 USC 5401 - 5425                            |
| Water?           | After 2/6/17     | < 400                   | Swim pond – ATCP 79 / SPS 327?<br>River, lake, other natural surface waters – N/A?        |



# FIELD EXAMPLE



WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

# DOOR CO.

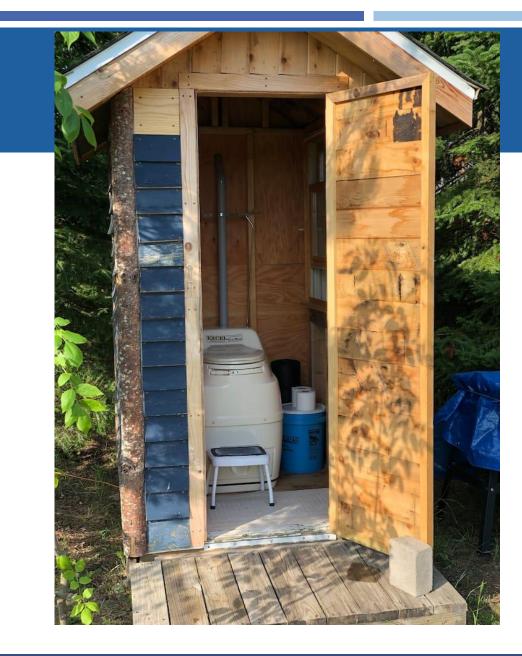


- 80 ft<sup>2</sup> on foundation
- Pre-2017
- No indoor plumbing









- Drinking Water
  - House hose bibb or water outlet
- Outdoor DIY plumbing
  - Remove or meet SPS 380's
- Composting Toilet
  - Meet SPS 391 / NSF #41
  - Variance for toilet number





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ATCP 79 Campgrounds

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WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION (DATCP)

May 21, 2021